

# Daily Digest

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **NEWS RELEASES**

ACTING CHAIRWOMAN ROSENWORCEL ANNOUNCES STAFF CHANGES. Williams promoted to senior leadership in the Office of Managing Director, Ragsdale to Lead Office of Communications Business Opportunities\ʀʌʀʌʀʌ. by STMT. News Media Contact: Paloma Perez, [Paloma.Perez@fcc.gov](mailto:Paloma.Perez@fcc.gov). OMR OCHJR. [DOC-376060A1.docx](#) [DOC-376060A1.pdf](#) [DOC-376060A1.txt](#)

### **PUBLIC NOTICES**

Report No: PN-2-210927-01. Released: 2021-09-27. ACTIONS. MB. [DOC-376045A1.pdf](#) [DOC-376045A1.txt](#)

Report No: 50082. Released: 2021-09-27. BROADCAST ACTIONS. MB. [DOC-375980A1.pdf](#) [DOC-375980A1.txt](#)

Report No: PN-1-210927-01. Released: 2021-09-27. APPLICATIONS. MB. [DOC-376044A1.pdf](#) [DOC-376044A1.txt](#)

Report No: PN-3-210927-01. Released: 2021-09-27. PLEADINGS. MB. [DOC-376046A1.pdf](#) [DOC-376046A1.txt](#)

Report No: 30082. Released: 2021-09-27. BROADCAST APPLICATIONS. MB. [DOC-375981A1.pdf](#) [DOC-375981A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 24, 2021, DID NOT APPEAR IN DIGEST NO. 926:**

### **PUBLIC NOTICES**

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Released: 2021-09-24. FCC TO ACCEPT APPLICATIONS FOR FALL 2022 ATTORNEY HONORS PROGRAM. (DA No. 21-997). Application Window Runs from September 24 to November 1, 2021; Submit Applications via USAJOBS . OGC. Contact: [www.fcc.gov/attorneyhonorsprogram](http://www.fcc.gov/attorneyhonorsprogram) or Shannon Hyatt, [Shannon.Hyatt@fcc.gov](mailto:Shannon.Hyatt@fcc.gov). [DA-21-997A1.docx](#) [DA-21-997A1.pdf](#) [DA-21-997A1.txt](#)

Released: 2021-09-24. ERRATUM - PROCEDURES FOR FILING REQUESTS FOR WAIVER, REDUCTION, DEFERRAL AND INSTALLMENT PAYMENT OF FY 2021 REGULATORY FEES DUE TO THE CORONAVIRUS PANDEMIC. Issued an Erratum correcting Public Notice, DA 21-1137, released September 10, 2021. OMD. Action by: Office of Managing Director. [DOC-376034A1.docx](#) [DOC-376034A1.pdf](#) [DOC-376034A1.txt](#)

Released: 2021-09-24. DOMESTIC SECTION 214 APPLICATION GRANTED FOR THE TRANSFER OF CONTROL OF SUBSIDIARIES OF POINT BROADBAND, LLC TO POINT BROADBAND ACQUISITION, LLC. (DA No. 21-1205). (Dkt No 21-236). WCB. Contact: Jodie May at (202) 418-0913. [DA-21-1205A1.docx](#) [DA-21-1205A1.pdf](#) [DA-21-1205A1.txt](#)

Released: 2021-09-24. APPLICATIONS FILED FOR THE TRANSFER OF CONTROL OF LUMEN LATIN AMERICA ENTITIES TO PATAGONIA HOLDCO LLC AND FOR GRANT OF INTERNATIONAL 214 AUTHORITY TO CENTURYLINK LATIN AMERICAN SOLUTIONS, LLC. (DA No. 21-1204). (Dkt No 21-340). Pleading Cycle Established . Comments Due: 2021-10-08. Reply Comments Due: 2021-10-15. WCB. Contact: Gregory Kwan (202) 418-1191 or David Krech (202) 418-7443. [DA-21-1204A1.docx](#) [DA-21-1204A1.pdf](#) [DA-21-1204A1.txt](#)

Report No: NCD-3318. Released: 2021-09-24. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T ALABAMA. (Dkt No 21-376). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-376031A1.docx](#) [DOC-376031A1.pdf](#) [DOC-376031A1.txt](#)